



## **RENEWAL OF LICENSE APPLICATION**

### **Farm Details:-**

Registration / License Number\*: \_\_\_\_\_  
District\*: \_\_\_\_\_ Mandal\*: \_\_\_\_\_ Village \*: \_\_\_\_\_  
Survey No\*: \_\_\_\_\_ Area of Land(in Acres) \*: \_\_\_\_\_ Total Farm Area(in Acres) \*: \_\_\_\_\_  
Total Water Spread Area (in Acres) \*: \_\_\_\_\_ Species to be cultured\*: \_\_\_\_\_  
Stocking density\*: \_\_\_\_\_ No of Crops per year\*: \_\_\_\_\_

### **Applicant Details:-**

Applicant Name\*: \_\_\_\_\_ Applicant Relation Name\*: \_\_\_\_\_

### **Address for Communication:-**

Door No: \_\_\_\_\_ Locality/Land Mark: \_\_\_\_\_ State \*: \_\_\_\_\_  
District\*: \_\_\_\_\_ Mandal\*: \_\_\_\_\_ Village / Ward \*: \_\_\_\_\_  
Pin Code: \_\_\_\_\_ Mobile No\*: \_\_\_\_\_

### **Informant Details:-**

Informant Name\*: \_\_\_\_\_ Relation\*: \_\_\_\_\_  
Mobile NO\*: \_\_\_\_\_ Delivery Type\*:  Manual  Local  Non-Local

### **Document List:-**

1. Meeseva application form\*
2. Pattadhar pass book / ROR/land Documents\*
3. FMB of proposed pond\*
4. Auto CADD Map \*
5. Village explanatory map with distance \*
6. Pond 80%area certificate\*
7. Walta ACT2002 Affidavit\*
8. If any other Documents
9. Old License Documents

**Applicant's Signature**